THORWALD AVE

VIKING STREET

OK FOR PROVENCHER

PROPOSED SLAB
EL 11.0 NGVD1929

+0.24 to top ip bent

N59°17'25"W 40.00'

S58°55'20"E 25.00'

N58°55'20"W 40.00'

S58°55'20"E 80.00'

S59°17'25"E 80.00'

N59°17'25"W 40.00'

S30°11'58"W 84.24'

S30°11'35"W 83.47'

S30°11'19"E 82.96'

S30°01'49"W 85.02' plan: 85.4

S30°01'49"W 84.44' plan: 84.7

N59°21'24"W 80.00'

S59°10'40"E 40.00'

S08°31'49"W 75.68'

N59°33'07"W 159.92'

N59°21'55"W 119.99'

N59°11'40"W 40.00'

S60°01'23"E 40.00'

N60°01'23"W 120.21'

N59°23'18"W 80.21'

N58°55'34"W 145.18'

S60°48'18"E 40.00'

S60°19'46"E

S29°45'03"W 80.00'

S29°45'03"W 39.99'

S29°45'03"W 40.00'

S29°37'08"W 92.24'

N60°07'57"W 225.77'

N29°52'03"E 89.60'

N29°52'03"E 88.90'

N29°52'03"E 88.20'

N29°52'03"E 87.16'

S60°05'16"E 90.84'

S30°06'01"W 87.18'

N30°02'22"E 85.91'

N30°02'22"E 85.08'

S60°06'45"E 39.93'

N30°02'10"E 89.98'

89.77'

N60°18'11"W 39.70'

N60°27'41"W 245.37'

N60°29'54"W 124.93'

N30°36'34"E 89.47'

S30°35'57"W 89.71'

S60°57'53"E 83.82'

N61°41'57"W 39.97'

N59°19'24"W 3.05'

S30°01'42"W 84.40'

N30°01'50"E 84.98'

N59°17'25"W 40.00'

S30°01'42"W 84.40'

N30°01'50"E 84.98'

S30°01'42"W 82.60'

N30°11'19"E 82.96'

S30°11'19"W 82.96'

N59°17'25"W 40.00'

S58°55'20"E 80.00'

S58°55'20"E 225.00'

N58°55'20"W 40.00'

S58°55'20"E 25.00'

N59°17'25"W 40.00'

N59°17'25"W 40.00'

N59°11'40"W 40.00'

S59°10'40"E 40.00'

S30°01'49"W 85.02'

S30°01'49"W 84.40'

N59°21'24"W 80.00'

S30°01'42"W 84.40'

N30°01'50"E 84.98'

S30°01'42"W 82.60'

S30°11'19"E 82.96'

S30°11'19"W 82.96

Command= 210-
Point#, Start#-End# or G#= 1-1134

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
----------01-29-2025-----				14:38:54	----------	D:...\BMHOME14	
			setpk	1	4853.2435	4862.6186	
			setpk	2	5049.0594	4926.6526	TRA
			setpk	3	5006.8117	4860.7164	SS
			fndip	4	4835.8895	4895.9179	SS
			fndipin	5	4910.8247	4771.5683	SS
			fndip	6	4951.5106	4702.3921	SS
			fndip	7	4951.6777	4702.4595	SS
			fndcb	8	4946.7590	4890.6277	SS
			hse	9	4959.8372	4886.3800	SS
			hse	10	4991.9591	4904.4993	SS
			gar	11	5014.8007	4912.4916	SS
			stps***	12	4972.5176	4901.4306	SS
			stps***	13	4975.9731	4903.4387	SS
			hse	14	4963.1631	4869.2587	SS
			hse	15	4965.5096	4864.9321	SS
			hse	16	4972.1330	4864.8235	SS
			coroh	17	4958.6978	4888.2308	SS
			fndip	18	5000.4791	5000.3037	SS
			fndip	19	4982.3115	4993.7737	SS
			s/oip??	20	5029.3388	4952.1452	SS
			fndipin	21	5122.1857	4957.9442	SS
			ibarbnt	22	5057.0593	4920.4383	SS
			gar	23	5024.8113	4894.7648	SS
			coroh	24	4990.9547	4906.4705	SS
			fndcb	25	4987.4396	4817.3447	SS
			fndipin	26	4987.8295	4817.1258	SS
			pinappro	27	5099.9510	4851.8538	SS
				28	5179.0048	4814.5872	TRA
				29	5166.4303	4836.1947	TRA
				30	5135.3155	4818.0875	TRA
				31	5147.8900	4796.4800	
				32	5182.7766	4808.1059	INT
				33	5131.5442	4824.5686	INT
				34	5128.4615	4784.9398	INT
				50	5000.0000	5000.0000	
				51	5024.9567	4957.6459	TRA
				52	5005.8334	4946.7897	TRA
				53	4983.0876	4986.7150	TRA
				54	4948.3686	4966.8708	TRA

JOB #12 668MACNEVIN [1134]

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
01-29-2025				14:38:54	D:...\BMHOME14		
				55	4913.6409	4947.0217	TRA
				56	4916.0767	4941.5055	TRA
				57	4835.8895	4895.9179	TRA
				58	4821.0626	4921.9978	TRA
				59	4778.1737	4976.9578	TRA
				60	4752.4589	4998.7703	TRA
				61	4867.6020	5134.5130	TRA
				62	5074.8428	5011.2258	TRA
				63	5000.0000	5000.0000	TRA
				70	5000.0000	5000.0000	
				71	4999.8131	5000.1660	TRA
				72	4926.7296	4960.8238	TRA
				73	4965.0771	4890.6136	TRA
				74	5038.5989	4930.1964	TRA
				75	4926.9880	4960.8526	TRA
			M1FNDPK	100	5128.9385	4776.5690	
			M4SETSPK	101	5044.9084	4929.8450	
			M4AHUB	102	5000.1896	4798.7268	
			M1AHUB	103	5030.4662	4754.1612	
			M2SETSPK	104	4898.1812	4689.6057	TRA
			M3RESTPK	105	4853.2941	4862.6176	TRA
			PKPALZ	106	5006.8117	4860.7164	TRA
			IP????	107	5050.4780	4916.2285	SS
			FNDPK	108	5090.3023	4846.7006	SS
			FNDIP***	109	5100.4117	4794.3978	SS
			POLE	110	5099.5602	4792.2047	SS
			FDIPIN**	111	5045.7551	4716.6622	SS
			NLINIP*	112	5029.3834	4747.5079	SS
			FNDIP**	113	5026.8073	4751.8504	SS
			FNDIP**	114	5119.4027	4759.2507	SS
			FNDIP**	115	5181.4522	4656.5333	SS
			FNDIPIN*	116	5293.8853	4460.7490	SS
			SETPK	117	5155.5310	4734.0029	SS
			FNDIP310	118	4951.4906	4702.4714	SS
			FDIPIN31	119	4910.6469	4771.5024	SS
			FNDIP**	120	5003.3313	4788.5689	SS
			FDIPINPL	121	4987.8630	4817.1661	TRA
			ipinbnt	122	5013.0135	4593.7375	SS
			fndip	123	5032.6799	4559.2547	SS
			fndip	124	5131.9721	4384.6633	SS
			fndip	125	5072.4601	4488.9951	TRA
			fndip	126	5246.3153	4752.4525	SS
			fndip	127	5065.2715	4681.6374	SS
			rebarmes	128	5222.6470	4586.9005	SS
			calcor	129	5079.9297	4828.7562	
			calcor	130	5006.8229	4786.4966	
			corfnd	200	5068.5058	4796.7396	SS
			corfnd	201	5073.7044	4787.6259	SS
			corfnd	202	5072.2629	4798.1348	SS
			corfnd	203	5046.0133	4771.6673	SS
			corfnd	204	5030.6863	4774.2331	SS
			corfnd	205	5023.1543	4787.3685	SS
			corfnd	206	5030.6944	4774.2512	SS
			ipset	207	5006.6731	4786.4202	SS
		9.83	SETPK	300	5121.3434	4807.6729	
		10.97	SETHUB	301	5202.3629	4816.4172	TRA
		7.07	TOPIPIN	302	5311.9179	4946.5871	SS
		14.66	FNDIPIN	303	5173.1383	4709.7243	SS

JOB #12 668MACNEVIN [1134]

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
01-29-2025				14:38:54		D:...\BMHOME14	
		13.52	FNDPK	304	5155.5160	4734.1020	SS
		11.91	SETSPK**	305	5141.3803	4777.7644	SS
		11.69	POLE	306	5131.6274	4780.1409	SS
		6.45	FNDIP	307	5000.4865	5000.3333	SS
		7.33	SMH	308	5026.0361	4946.5319	SS
		7.55	APPSPK	309	5044.9051	4929.8403	SS
		7.38	IPHOLE	310	5050.4857	4916.2350	SS
		8.34	EP	311	5092.0134	4847.2495	SS
		8.63	POLE8NEW	312	5096.6585	4848.8975	SS
		7.03	CORFNC**	313	5117.6901	4863.2430	SS
		7.16	CORFNC	314	5158.3253	4886.3884	SS
		8.51	SETHUB	315	5178.2248	4850.9945	SS
		8.78	@INTFNC	316	5183.4743	4852.8510	SS
		8.47	GND	317	5146.9237	4831.2229	SS
		9.25	COREP	318	5121.2366	4819.7325	SS
		10.26	GASVLV*	319	5127.9130	4810.9688	SS
		10.09	S/O??	320	5128.2766	4806.4512	SS
		8.67	IPSS	321	5079.9115	4828.7833	SS
		9.70	SEWER**	322	5114.9560	4807.8552	SS
		14.65	SMH	323	5163.5156	4709.3451	SS
		14.20	TOPIP**	324	5246.2849	4752.5043	SS
		14.14	FNDIPIN*	325	5246.4235	4752.3326	SS
			FNDIPIN*	326	5122.1857	4957.9442	SS
		10.71	BASEWLL*	327	5196.5200	4810.7498	SS
		11.31	BASEWLL*	328	5155.2696	4786.1336	SS
				329	5115.4780	4647.9543	TRA
				330	5246.0793	4752.3841	TRA
				331	5163.4819	4889.4269	TRA
				332	5184.1300	4855.1683	TRA
				333	5204.7781	4820.9096	TRA
				334	5225.4262	4786.6510	TRA
				335	5238.3313	4765.2393	TRA
				336	5091.3330	4847.4472	TRA
				337	5111.7605	4813.0565	TRA
				338	5132.1880	4778.6659	TRA
				339	5152.6156	4744.2752	TRA
				340	5165.3827	4722.7811	TRA

Point#, Start#-End# or G#= 4-

DEPARTMENT OF HOMELAND SECURITY - FEDERAL EMERGENCY MANAGEMENT AGENCY
APPLICATION FORM FOR SINGLE RESIDENTIAL LOT OR STRUCTURE AMENDMENTS TO NATIONAL FLOOD INSURANCE PROGRAM MAPS

O.M.B. NO. 1660-0015
Expires February 28, 2014

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this data collection is estimated to average 2.4 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting this form. This collection of information is required to obtain or retain benefits. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 1800 South Bell Street, Arlington, VA 20598-3005, Paperwork Reduction Project (1660-0015) **NOTE: Do not send your completed form to this address.**

This form should be used to request that the Department of Homeland Security's Federal Emergency Management Agency (FEMA) remove a single structure or legally recorded parcel of land or portion thereof, described by metes and bounds, certified by a registered professional engineer or licensed land surveyor, from a designated Special Flood Hazard Area (SFHA), an area that would be inundated by the flood having a 1%-chance of being equaled or exceeded in any given year (base flood), via Letter of Map Amendment (LOMA). It shall not be used for requests submitted by developers, for requests involving multiple structures or lots, for property in alluvial fan areas, for property located within the regulatory floodway, or requests involving the placement of fill. (NOTE: Use MT-1 forms for such requests). **Fill** is defined as material from any source (including the subject property) placed that raises the grade to or above the Base Flood Elevation (BFE). The common construction practice of removing unsuitable existing material (topsoil) and backfilling with select structural material is not considered the placement of fill if the practice does not alter the existing (natural grade) elevation, which is at or above the BFE. Also, fill that is placed before the date of the first National Flood Insurance Program (NFIP) map showing the area in an SFHA is considered natural grade.

LOMA: OAS	**A letter from DHS-FEMA stating that an existing structure or parcel of land that has not been elevated by fill would not be inundated by the base flood.**

A - This section may be completed by the property owner or by the property owner's agent. In order to process your request, all information on this form must be completed ***in its entirety***, unless stated as optional. **Incomplete submissions will result in processing delays.**

1. Has fill been placed on your property to raise ground that was previously below the BFE?

   ☒ No ☐ Yes - If Yes, **STOP!! - You must complete the MT-1 application forms; visit** http://www.fema.gov/plan/prevent/fhm/dl_mt-1.shtm **or call the FEMA Map Information eXchange toll free: (877-FEMA MAP) (877-336-2627)**

2. Legal description of Property (Lot, Block, Subdivision or abbreviated description from the Deed) ***and*** street address of the Property (required):
   SEE ATTACHED OAS

3. Are you requesting that a flood zone determination be completed for (check one):

   ☐ A structure on your property? What is the date of construction? _____ (MM/YYYY)

   ☐ A portion of your legally recorded property? (A certified metes and bounds description and map of the area to be removed, certified by a registered professional engineer or licensed land surveyor, are **required.** For the preferred format of metes and bounds descriptions, please refer to the MT-EZ Instructions.)

   ☒ Your entire legally recorded property?

All documents submitted in support of this request are correct to the best of my knowledge. I understand that any false statement may be punishable by fine or imprisonment under Title 18 of the United States Code, Section 1001.

Applicant's Name (required):	**E-mail address (optional) (☒ By checking here you may receive correspondence electronically at the email address provided):**
ANNE W. BIALOBRZESKI (AGENT)	stockton@ttlc.net
Mailing Address (include Company name if applicable) (required): STOCKTON SERVICES, PO BOX 1306, HAMPTON, NH 03843-1306	**Daytime Telephone No. (required):** 603 929-7404
	Fax No. (optional):
Signature of Applicant (required) Anne W. Bialobrzeski	**Date (required)** 01/31/2014

End of Section A

B - This section *must* be completed by a registered professional engineer or licensed land surveyor. Incomplete submissions will result in processing delays.

NOTE: If the request is to have a flood zone determination completed for the structure, and an Elevation Certificate has been completed for this property, it may be submitted in lieu of Section B. If the request is to have a flood zone determination completed for the entire legally recorded property, or a portion thereof, the lowest elevation on the lot or described portion must be provided in Section B.

Applicable Regulations

The regulations pertaining to LOMAs are presented in the National Flood Insurance Program (NFIP) regulations under Title 44, Chapter I, Parts 70 and 72, Code of Federal Regulations. The purpose of Part 70 is to provide an administrative procedure whereby DHS-FEMA will review information submitted by an owner or lessee of property who believes that his or her property has been inadvertently included in a designated SFHA. The necessity of Part 70 is due in part to the technical difficulty of accurately delineating the SFHA boundary on an NFIP map. Part 70 procedures shall not apply if the topography has been altered to raise the original ground to or above the BFE since the effective date of the first NFIP map [e.g., a Flood Insurance Rate Map (FIRM) or Flood Hazard Boundary Map (FHBM)] showing the property to be within the SFHA.

Basis of Determination

DHS-FEMA's determination as to whether a structure or legally recorded parcel of land, or portion thereof, described by metes and bounds, may be removed from the SFHA will be based upon a comparison of the Base (1%-annual-chance) Flood Elevation (BFE) with certain elevation information. The elevation information required is dependent upon what is to be removed from the SFHA. For Zones A and AO, please refer to Page 7 of the MT-EZ Form Instructions for information regarding BFE development in those areas and supporting data requirements.

Determination Requested For: (check one)	Elevation Information Required: (complete Item 5)
☐ Structure located on natural grade (LOMA)	Lowest Adjacent Grade to the structure (the elevation of the lowest ground touching the structure including attached patios, stairs, deck supports or garages)
☒ Legally recorded parcel of land, or portion thereof (LOMA) OAS	Elevation of the lowest ground on the parcel or within the portion of land to be removed from the SFHA

1. PROPERTY INFORMATION

Property Description (Lot and Block Number, Tax Parcel Number, or Abbreviated Description from the Deed, etc.):
TAX MAP 223 LOT 94

2. STRUCTURE INFORMATION

Street Address (including Apt. Unit, Suite, and/or Bldg. No.): 9 THORWALD AVENUE HAMPTON, NH

What is the type of construction? (check one) ☐ crawl space ☐ slab on grade ☐

basement/enclosure N/A LOMA OAS

3. GEOGRAPHIC COORDINATE DATA

Please provide the Latitude and Longitude of the most upstream edge of the ***structure*** (in decimal degrees to nearest fifth decimal place)

Indicate Datum: ☐ WGS84 ☐ NAD83 ☐ NAD27 Lat Long

Please provide the Latitude and Longitude of the most upstream edge of the ***property*** (in decimal degrees to nearest fifth decimal place)

Indicate Datum: ☒ WGS84 ☐ NAD83 ☐ NAD27 Lat 42.92869 N Long 70.80248 W

4. FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

NFIP Community Number:	Map Panel Number:	Base Flood Elevation (BFE):	Source of BFE:
330132	33015C0441E	N/A LOMA OAS	N/A LOMA OAS

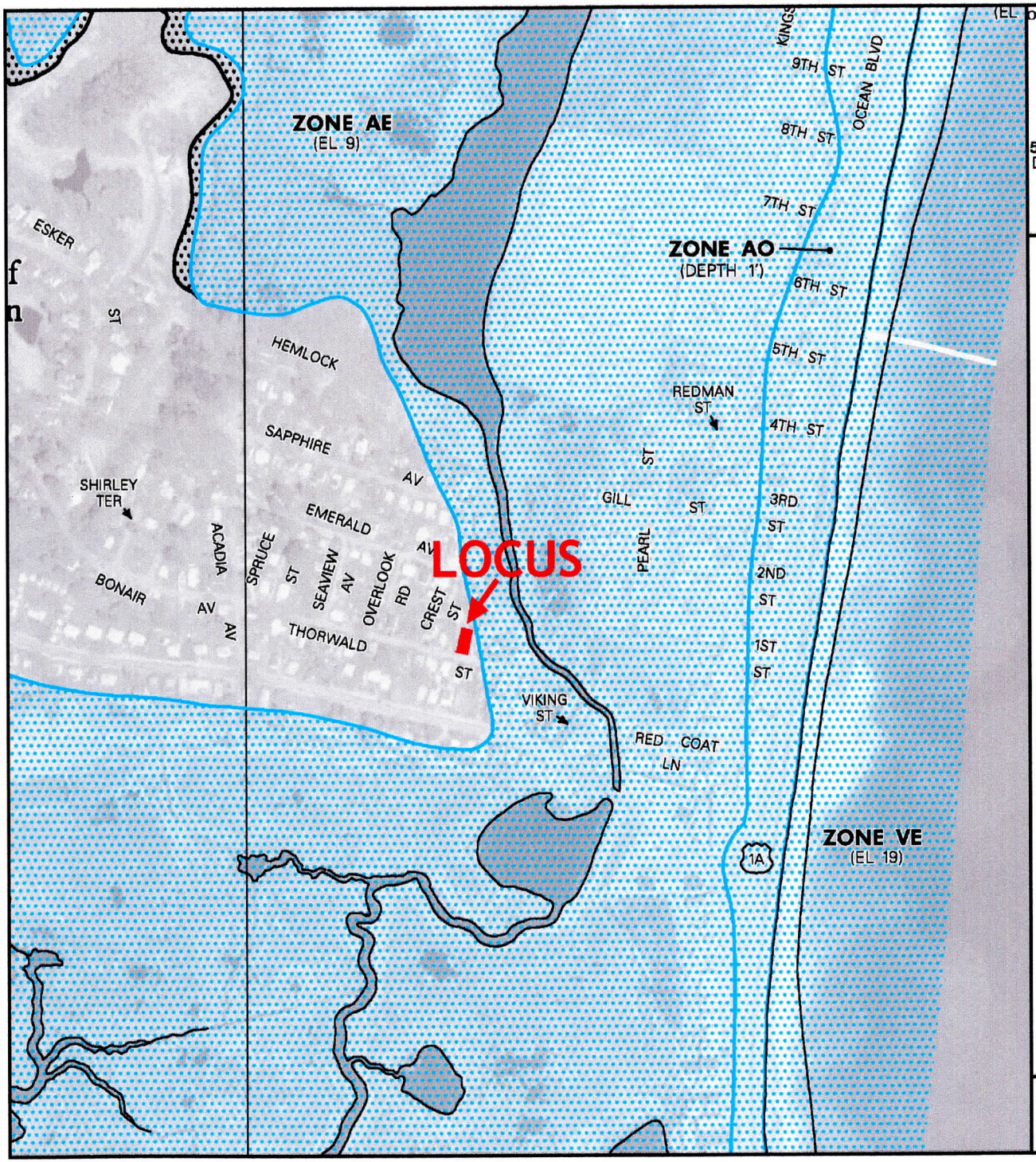
5. ELEVATION INFORMATION (SURVEY REQUIRED)

- Lowest Adjacent Grade (LAG) to the structure (to the nearest 0.1 foot or meter) . ft. (m)
- Elevation of the lowest grade on the property; or within metes and bounds area (to the nearest 0.1 foot or meter) . ft. (m)
- Indicate the datum (if different from NGVD 29 or NAVD 88 attach datum conversion) ☐ NGVD 29 ☐ NAVD 88 ☐ Other (add attachment)
- Has FEMA identified this area as subject to land subsidence or uplift? ☐ No ☐ Yes (provide date of current releveling):

N/A LOMA OAS

This certification is to be signed and sealed by a licensed land surveyor, registered professional engineer, or architect authorized by law to certify elevation information. All documents submitted in support of this request are correct to the best of my knowledge. I understand that any false statement may be punishable by fine or imprisonment under Title 18 of the United States Code, Section 1001.

Certifier's Name:	License No.:	Expiration Date:	Seal (optional) LOMA OAS
Company Name:	Telephone No.:	Fax No.:	



onal Flood Insurance Program at 1-800-638-6620.

MAP SCALE 1" = 500'

50 0 500 1000 FEET

NFIP

NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0441E

FIRM

FLOOD INSURANCE RATE MAP

ROCKINGHAM COUNTY,
NEW HAMPSHIRE
(ALL JURISDICTIONS)

PANEL 441 OF 681

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
HAMPTON, TOWN OF	330132	0441	E

Notice to User: The **Map Number** shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject community.

MAP NUMBER
33015C0441E

EFFECTIVE DATE
MAY 17, 2005

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov

Printed from Internet for on 1/21/2014

CORRECTIVE
WARRANTY DEED

2013 SEP 18 AM 11:04 050401

KNOW ALL MEN BY THESE PRESENTS That I, **Doris M. Bussiere, Trustee of the Doris M. Bussiere Revocable Living Trust u/d/t dated December 6, 2010**, of 12 Thorwald Avenue, Hampton, New Hampshire 03842 for consideration paid, grant to **SCOTT R. MacNEVIN, Trustee of the Scott R. MacNevin Family Trust of 2013** of 373 Ridge Road, Northwood, NH 03261, with WARRANTY COVENANTS, the following described premises:

A certain tract of land situate in Hampton, County of Rockingham, State of New Hampshire, on the Northerly side of Thorwald Avenue, so-called, the same being Lot No. 45 on Plan of Norseman's Rest, made by John W. Durgin, C.E. in October 1923, and recorded in Rockingham Records Plat 3, Page 11, said lot being bounded and described as follows:

Beginning at the Southwesterly corner of said lot and running Easterly along said Thorwald Avenue Forty (40) feet; thence turning and running Northerly along Lot No. 46, Eighty-three and Seventy-five one-hundredths (83.75) feet; thence turning and running Westerly Forty (40) feet and thence turning and running Southerly along Lot No. 44, Eighty-four (84) feet to the point of beginning.

ROCKINGHAM COUNTY
REGISTRY OF DEEDS

This deed is given to correct Grantee's middle initial from "S" to "R" as recited in deed recorded September 12, 2013 in Rockingham County Registry of Deeds at Book 5478, Page 1831.

CERTIFICATE OF TRUSTEE AUTHORITY
(R.S.A. 564-A:7 [II])

The undersigned is the current Trustee under the Doris M. Bussiere Revocable Living Trust created under Declaration of Trust dated December 6, 2010 and thereto has full and absolute power in said Declaration to convey any interest in real estate and improvements thereon held in said Trust and no purchaser or third party shall be bound to inquire whether the Trustee has said power or are properly exercising said power or to see to the application of any Trust asset paid to the Trustee for a conveyance thereof.

Printed from Internet for on 1/21/2014

Said premises are not homestead property.

Witness my hand this 16 day of September, 2013.

Doris M. Bussiere Revocable Living Trust

Cheryl A Currier
Witness

BY: Doris M Bussiere Trustee
Doris M. Bussiere, Trustee

STATE OF NEW HAMPSHIRE
COUNTY OF ROCKINGHAM

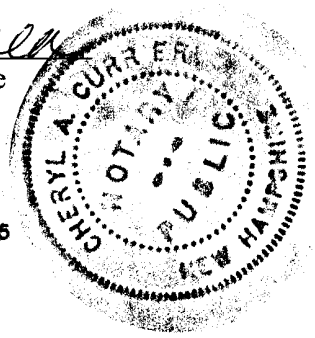
9/16/13

Personally appeared the above-named Doris M. Bussiere, Trustee, known to me or satisfactorily proven to be the within named, and acknowledged the foregoing instrument for the purposes herein contained as her free act and deed on behalf of said Trust.

Before me,

Cheryl A Currier
Notary Public/Justice of the Peace
My Commission Expires:

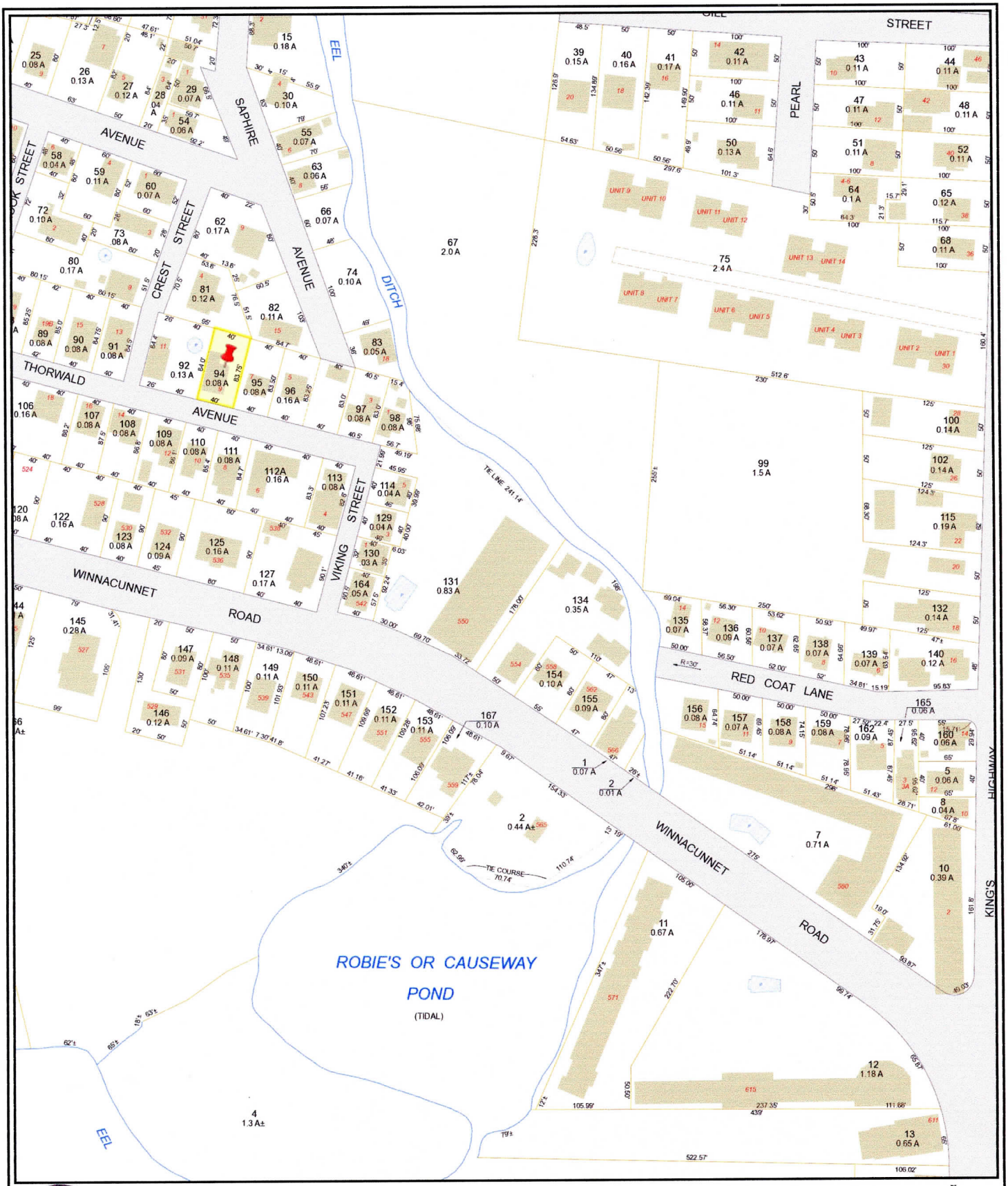
CHERYL A. CURRIER
Notary Public - New Hampshire
My Commission Expires March 10, 2015



Hampton, NH
1 Inch = 600 Feet
January 21, 2014

www.cai-tech.com

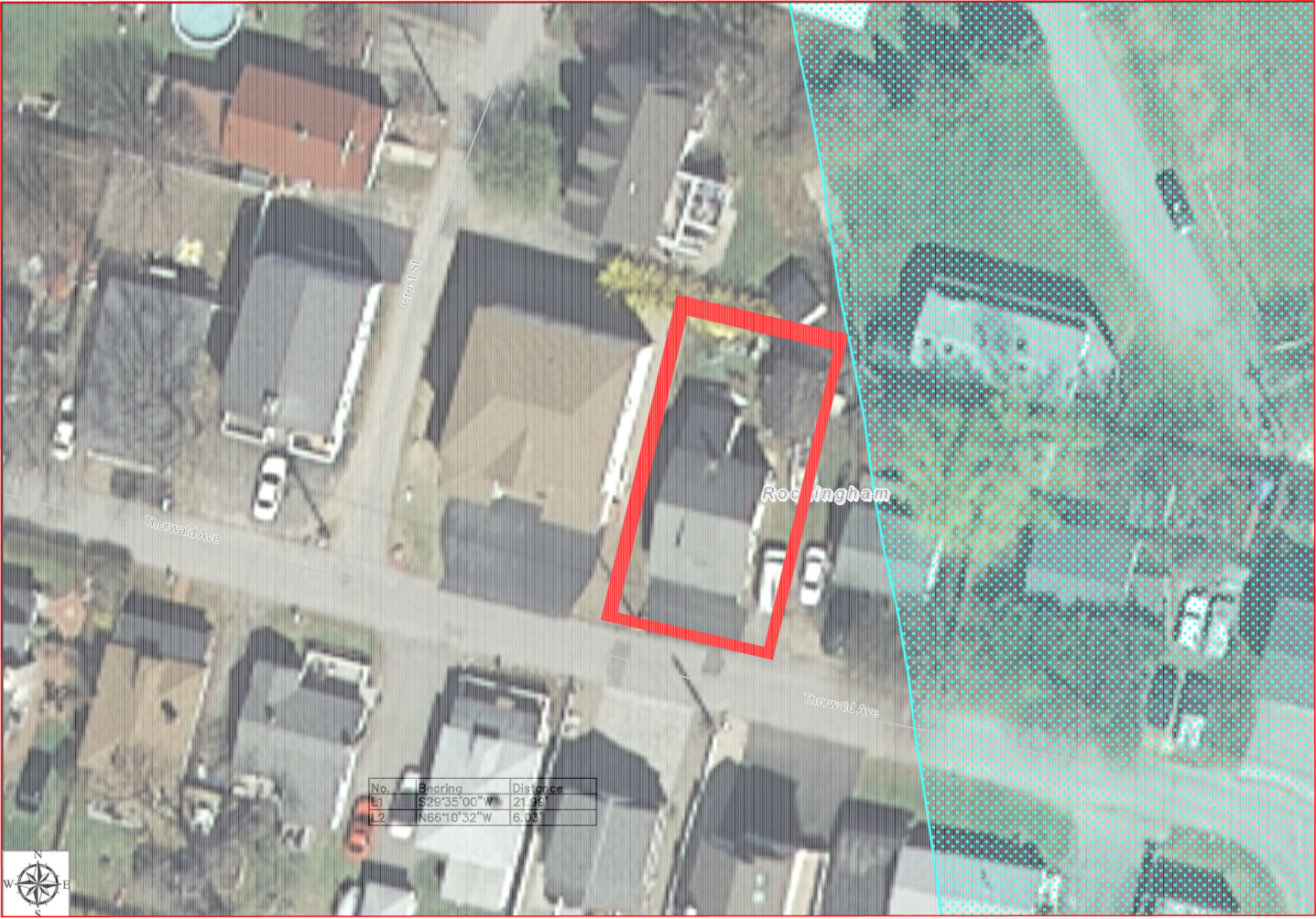
Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.



Hampton, NH
1 Inch = 150 Feet
January 21, 2014

Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

www.cai-tech.com
CAI Technologies



AERIAL PHOTOGRAPHY AND FLOOD HAZARD BOUNDARY FROM NH GRANITVIEW SHOWS FORMER HOUSE AND SHED ON SUBJECT LOT

Federal Emergency Management Agency

Washington, D.C. 20472

February 20, 2014

MS. ANNE BIALOBRZESKI
STOCKTON SERVICES
PO BOX 1306
HAMPTON, NH 03843-1306

CASE NO.: 14-01-1357A
COMMUNITY: TOWN OF HAMPTON, ROCKINGHAM COUNTY, NEW HAMPSHIRE
COMMUNITY NO.: 330132

DEAR MS. BIALOBRZESKI:

This is in reference to a request that the Federal Emergency Management Agency (FEMA) determine if the property described in the enclosed document is located within an identified Special Flood Hazard Area, the area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood), on the effective National Flood Insurance Program (NFIP) map. Using the information submitted and the effective NFIP map, our determination is shown on the attached Letter of Map Amendment (LOMA) Determination Document. This determination document provides additional information regarding the effective NFIP map, the legal description of the property and our determination.

Additional documents are enclosed which provide information regarding the subject property and LOMAs. Please see the List of Enclosures below to determine which documents are enclosed. Other attachments specific to this request may be included as referenced in the Determination/Comment document. If you have any questions about this letter or any of the enclosures, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

Sincerely,

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

LIST OF ENCLOSURES:

LOMA-OAS DETERMINATION DOCUMENT (OUT AS SHOWN)

cc: State/Commonwealth NFIP Coordinator
Community Map Repository
Region

Federal Emergency Management Agency

Washington, D.C. 20472

February 20, 2014

MS. ANNE BIALOBRZESKI
STOCKTON SERVICES
PO BOX 1306
HAMPTON, NH 03843-1306

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COMMUNITY: TOWN OF HAMPTON, ROCKINGHAM COUNTY, NEW HAMPSHIRE
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Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

LIST OF ENCLOSURES:
LOMA-OAS DETERMINATION DOCUMENT (OUT AS SHOWN)

cc: State/Commonwealth NFIP Coordinator
Community Map Repository
Region

bcc: LOMC Subscription Service
PTS Case File
PTS Project File

Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP AMENDMENT
DETERMINATION DOCUMENT (OUT AS SHOWN)

COMMUNITY AND MAP PANEL INFORMATION		LEGAL PROPERTY DESCRIPTION
COMMUNITY	TOWN OF HAMPTON, ROCKINGHAM COUNTY, NEW HAMPSHIRE	Lot 45, Norseman's Rest, as described in the Corrective Warranty Deed, recorded as Document No. 050401, in Book 5480, Pages 0553 and 0554, in the Office of the Registry of Deeds, Rockingham County, New Hampshire
	COMMUNITY NO.: 330132	
AFFECTED MAP PANEL	NUMBER: 33015C0441E	
	DATE: 5/17/2005	
FLOODING SOURCE: TIDE MILL CREEK		APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 42.929, -70.802 SOURCE OF LAT & LONG: ARCGIS 10.1 DATUM: NAD 83

DETERMINATION

LOT	BLOCK/ SECTION	SUBDIVISION	STREET	OUTCOME WHAT IS OUTSIDE OF THE SFHA	FLOOD ZONE	1% ANNUAL CHANCE FLOOD ELEVATION (NGVD 29)	LOWEST ADJACENT GRADE ELEVATION (NGVD 29)	LOWEST LOT ELEVATION (NGVD 29)
45	--	Norseman's Rest	9 Thorwald Avenue	Structure (Residence)	X (unshaded)	--	--	--

Special Flood Hazard Area (SFHA) - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

ADDITIONAL CONSIDERATIONS (Please refer to the appropriate section on Attachment 1 for the additional considerations listed below.)

PORTIONS REMAIN IN THE SFHA
STUDY UNDERWAY

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Amendment for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the structure(s) on the property(ies) is/are not located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). The subject property is correctly shown outside the SFHA located on the effective NFIP map; therefore, the Federal mandatory flood insurance requirement does not apply. If the policy has been written using an incorrect zone, it can be endorsed to correct the zone for the current policy year and one prior policy term. Please contact the insurance agent or company involved to request endorsement of the policy. However, the lender has the option to continue the flood insurance requirement to protect its financial risk on the loan. A Preferred Risk Policy (PRP) is available for buildings located outside the SFHA. Information about the PRP and how one can apply is enclosed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

Federal Emergency Management Agency
Washington, D.C. 20472

LETTER OF MAP AMENDMENT
DETERMINATION DOCUMENT (OUT AS SHOWN)

ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

PORTIONS OF THE PROPERTY REMAIN IN THE SFHA (This Additional Consideration applies to the preceding 1 Property.)

Portions of this property, but not the subject of the Determination/Comment document, may remain in the Special Flood Hazard Area. Therefore, any future construction or substantial improvement on the property remains subject to Federal, State/Commonwealth, and local regulations for floodplain management.

STUDY UNDERWAY (This Additional Consideration applies to all properties in the LOMA-OAS DETERMINATION DOCUMENT (OUT AS SHOWN))

This determination is based on the flood data presently available. However, the Federal Emergency Management Agency is currently revising the National Flood Insurance Program (NFIP) map for the community. New flood data could be generated that may affect this property. When the new NFIP map is issued it will supersede this determination. The Federal requirement for the purchase of flood insurance will then be based on the newly revised NFIP map.

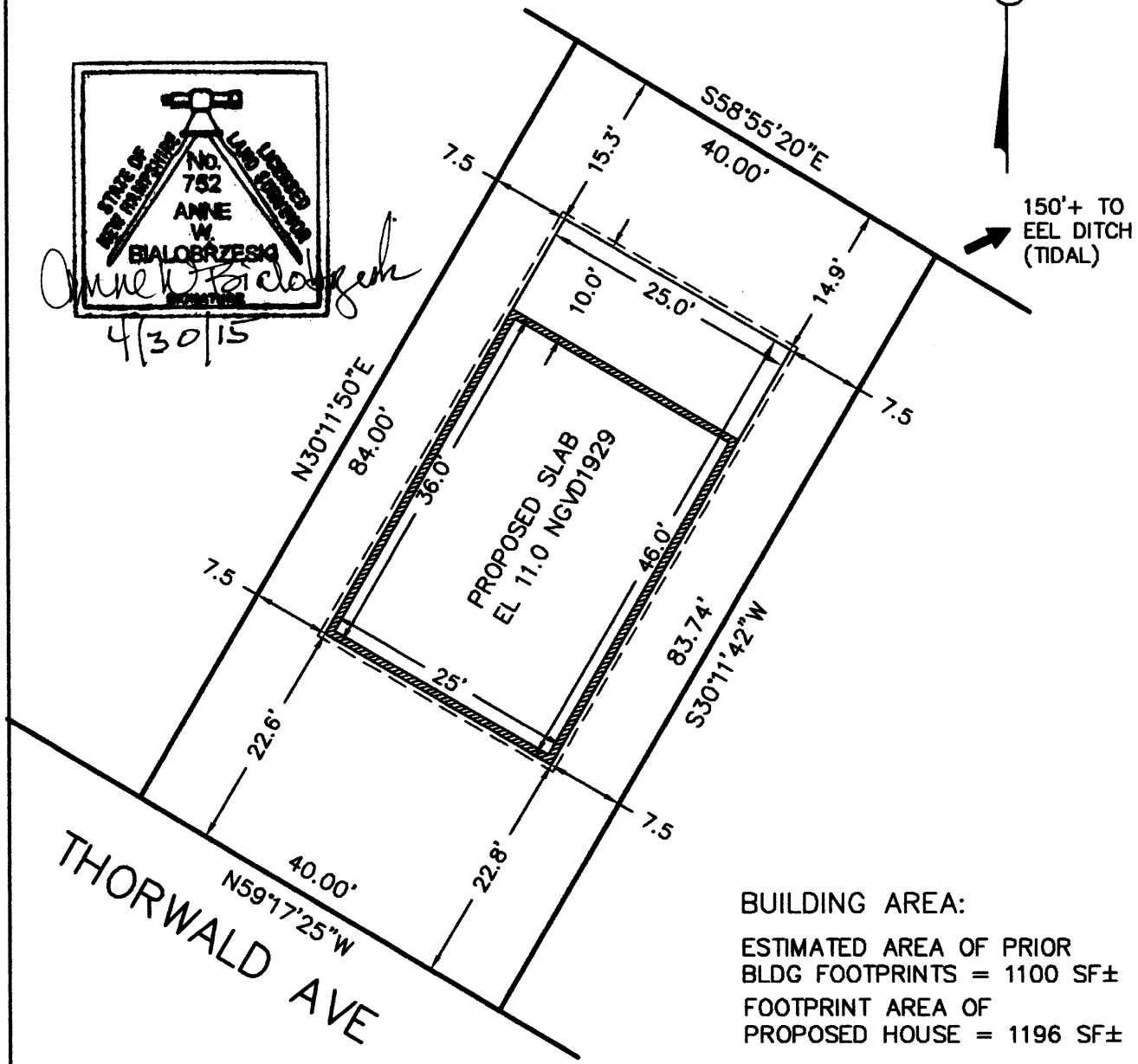
This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 847 South Pickett Street, Alexandria, VA 22304-4605.

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

BUILDING PERMIT APPLICATION PLAN
9 THORWALD AVE, HAMPTON, NH
TAX MAP 223 LOT 94
SCALE: 1"=15' APRIL 30, 2015
STOCKTON SERVICES, HAMPTON, NH

OWNER OF RECORD: SCOTT R.
MACNEVIN FAMILY TRUST OF 2013
373 RIDGE RD, NORTHWOOD, NH 03261
ZONE: RB DEED REF RCRD 5480-0553
LOT AREA: 3355 SF±, RCRD PLAN 0118

4/30/15



BUILDING AREA:

ESTIMATED AREA OF PRIOR BLDG FOOTPRINTS = 1100 SF±

FOOTPRINT AREA OF PROPOSED HOUSE = 1196 SF±

THE PURPOSE OF THIS PLAN IS TO DOCUMENT TOWN OF HAMPTON SETBACKS FOR BUILDING PERMIT APPLICATION ONLY. NO OTHER REPRESENTATION IS INTENDED OR IMPLIED.

668

PLAT OF LAND

FOR

PERCY P. ANNIS, JR.

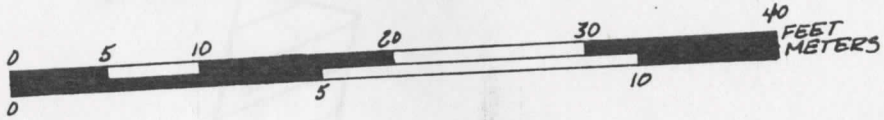
IN

HAMPTON, N.H.

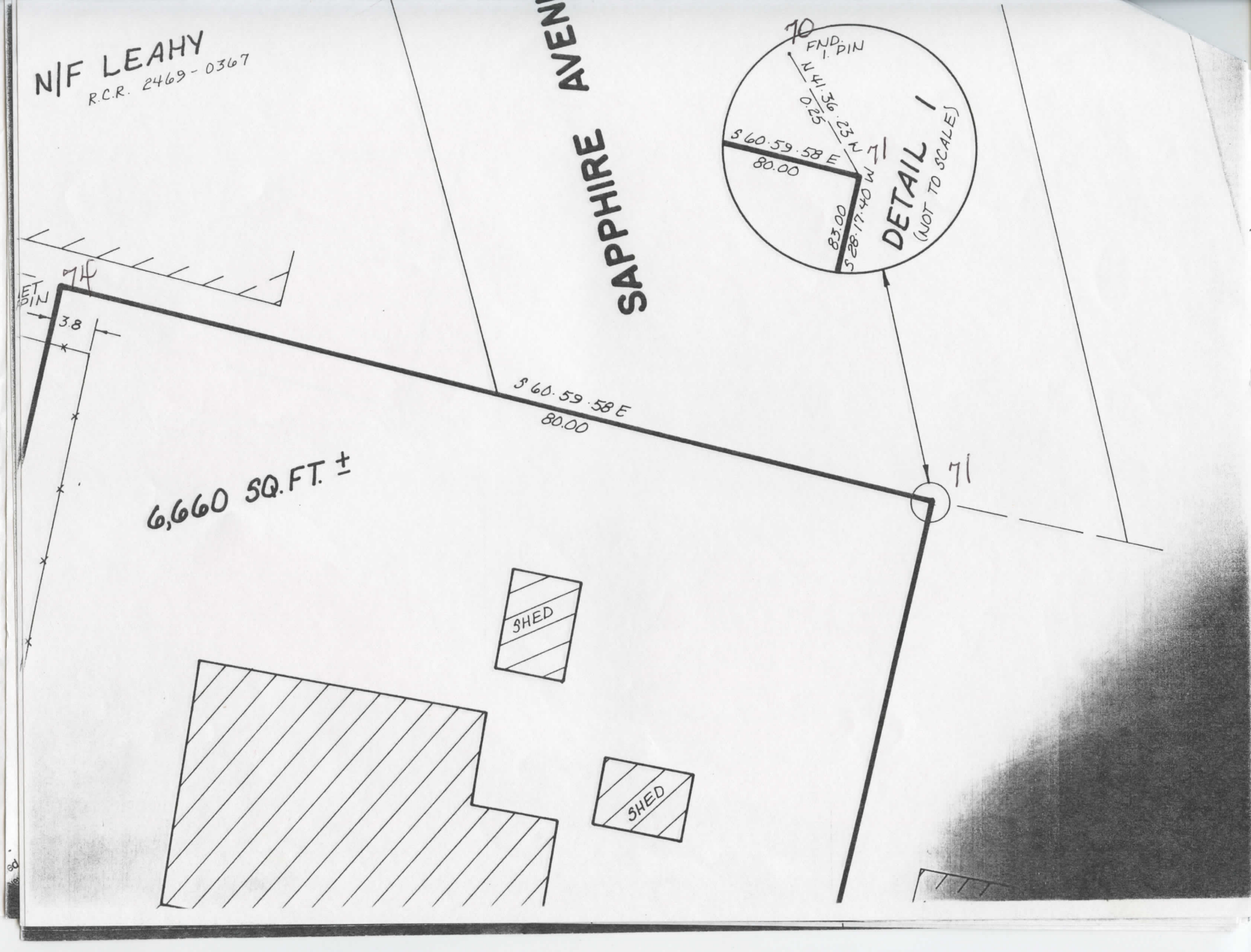
SCALE : 1" = 10' SEPT. 1988

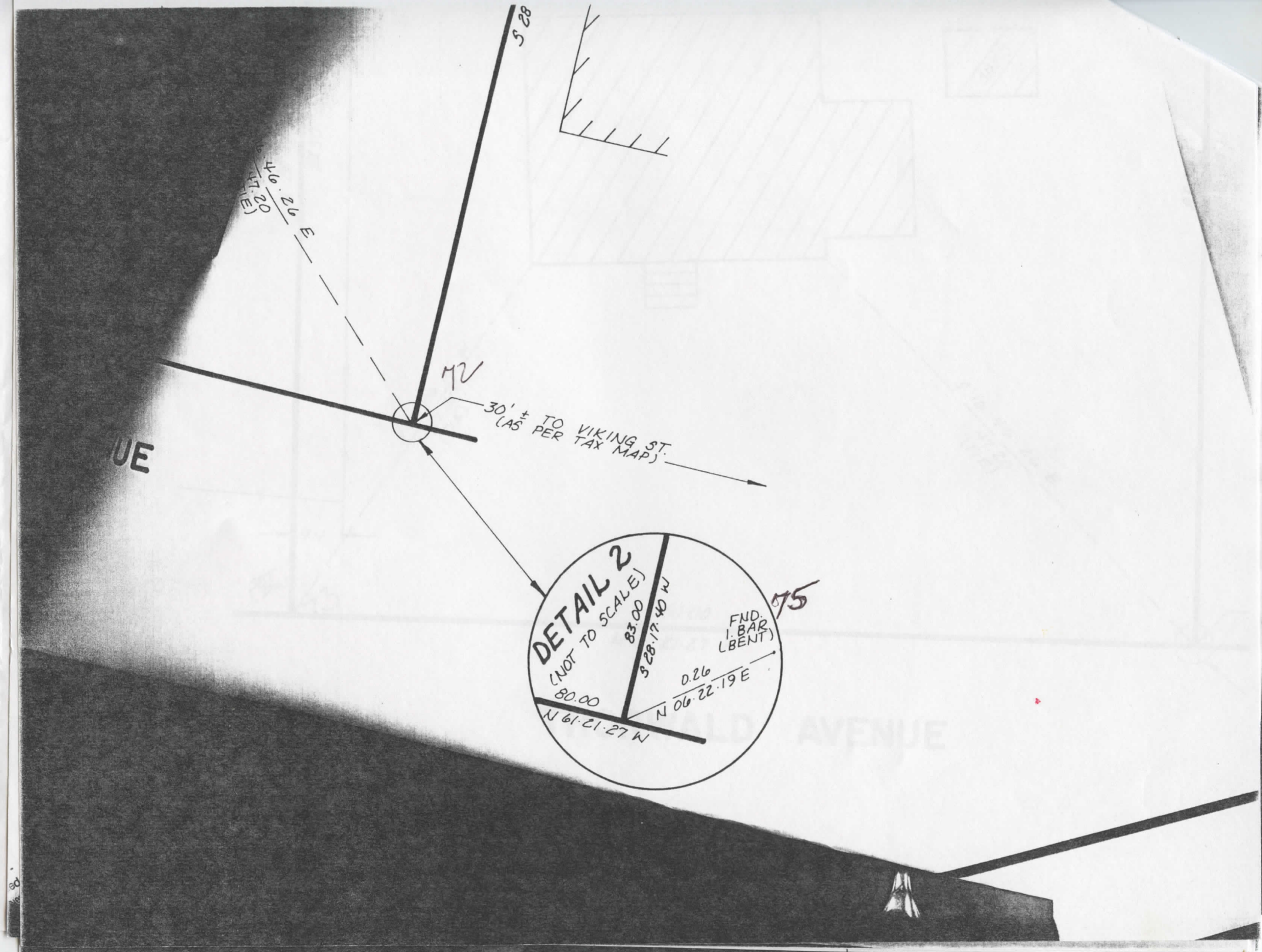
PARKER SURVEY ASSOC., INC.

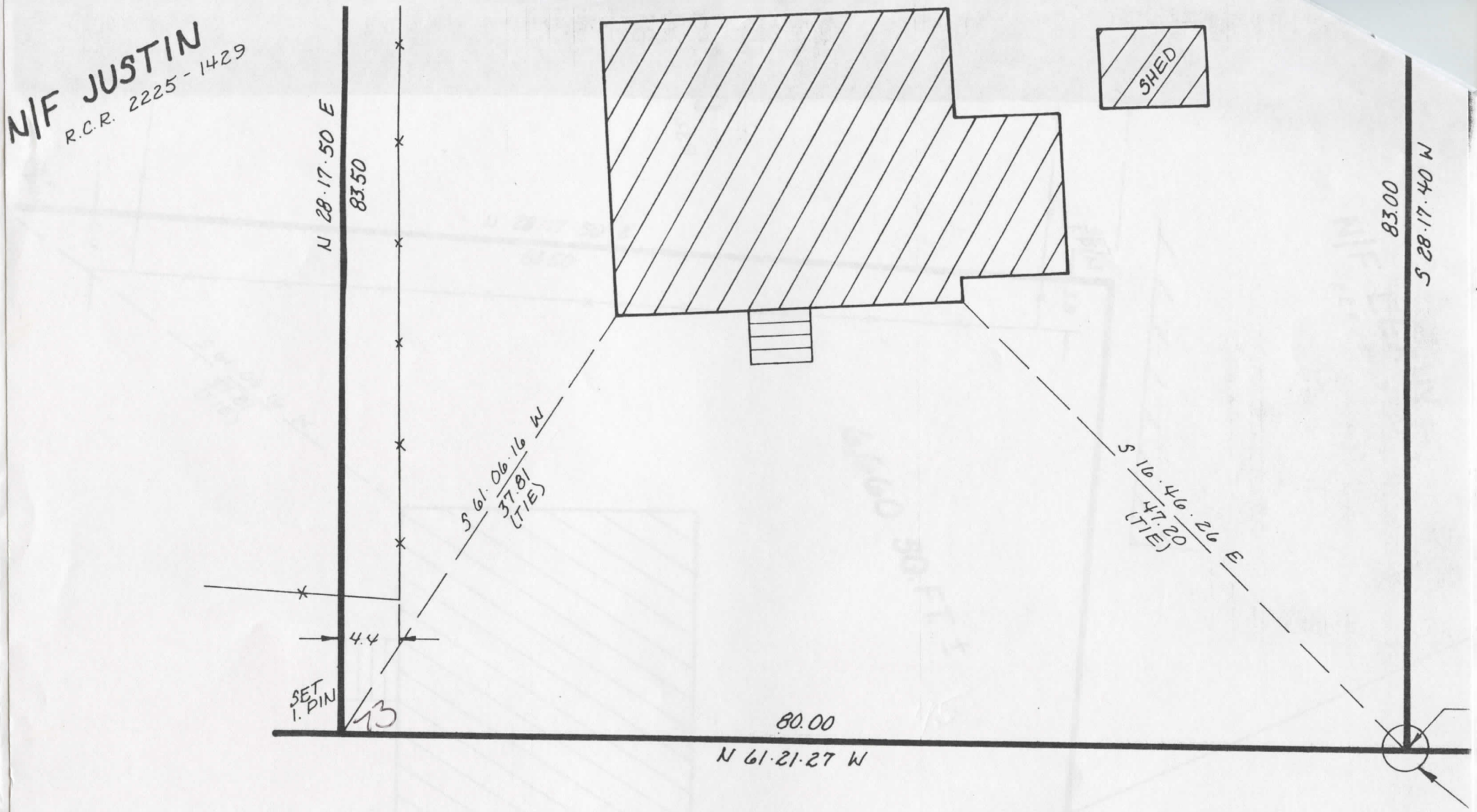
EXETER & SEABROOK, N.H.

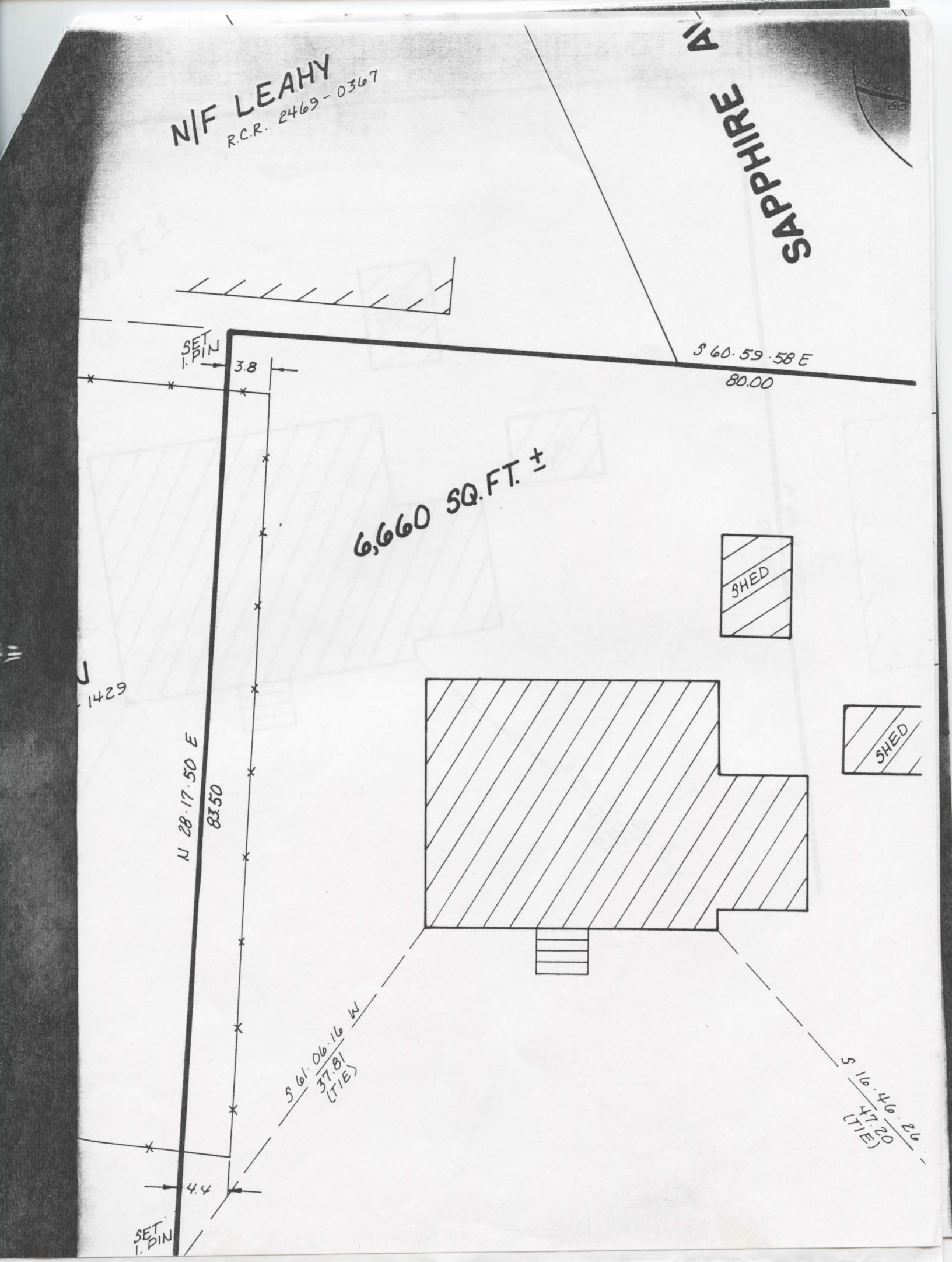


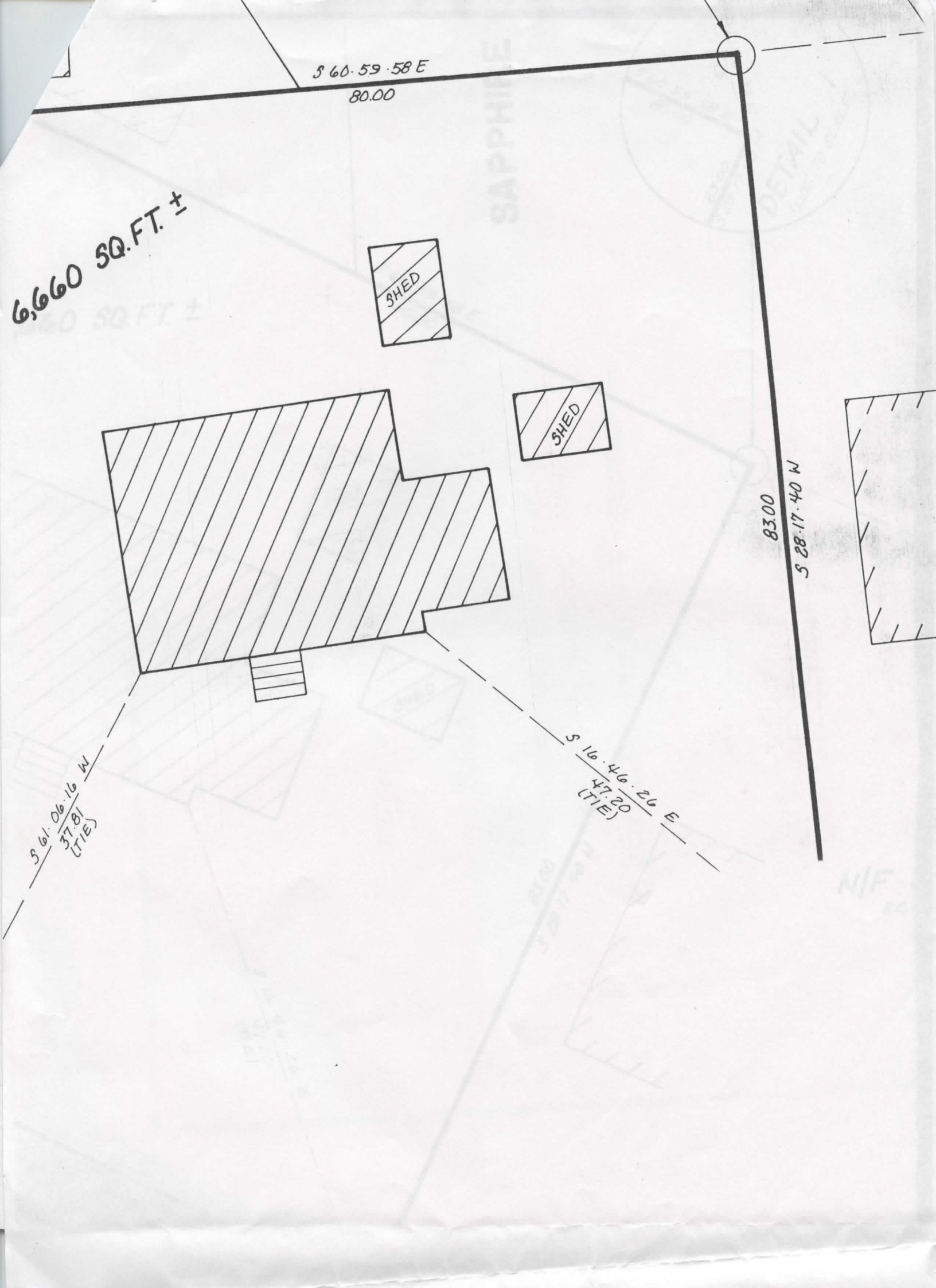
PSA #6043

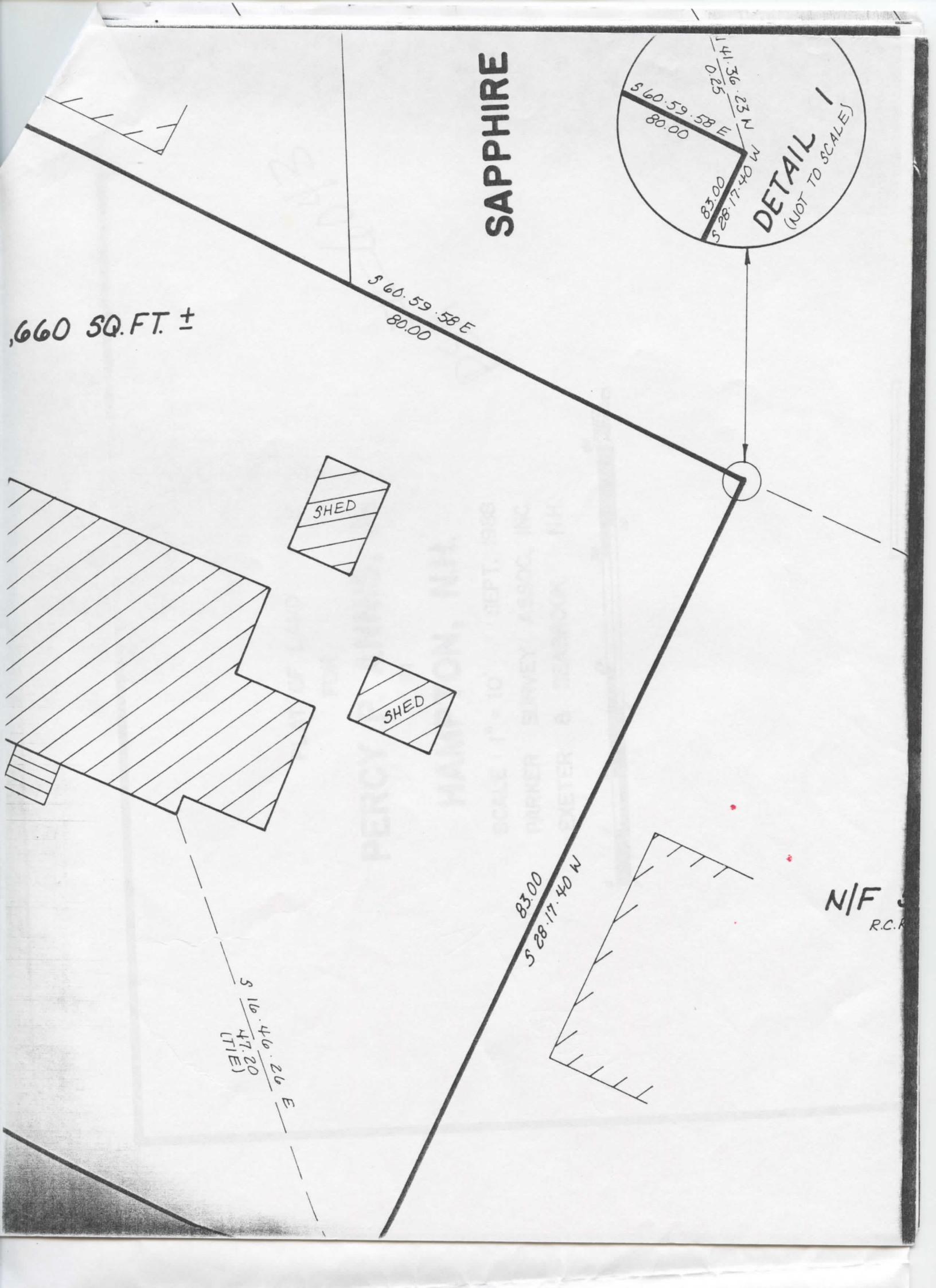

N/F LEAHY
R.C.R. 2469-0367
SAPPHIRE AVENUE
70
FND. I. PIN
N 41.36.23 W
0.25
S 60.59.58 E
80.00
71
S 28.17.40 W
83.00
DETAIL 1
(NOT TO SCALE)
74
3.8
S 60.59.58 E
80.00
71
6,660 SQ.FT. ±
SHED
SHED


S 28
46.26 E
47.20
E)
72
30'± TO VIKING ST.
(AS PER TAX MAP)
UE
DETAIL 2
(NOT TO SCALE)
83.00
S 28-17-40 W
FND.
I. BAR
(BENT)
75
0.26
N 06-22-19 E
80.00
N 61-21-27 W


N/F JUSTIN
R.C.R. 2225 - 1429
N 28·17·50 E
83.50
SHED
83.00
S 28·17·40 W
S 61·06·16 W
37.81
(TIE)
S 16·46·26 E
47.20
(TIE)
4.4
SET
1. PIN
43
80.00
N 61·21·27 W
THORWALD AVENUE


N/F LEAHY
R.C.R. 2469-0367
SAPPHIRE
SET I. PIN
3.8
S 60.59.58 E
80.00
6,660 SQ.FT. ±
SHED
SHED
1429
N 28.17.50 E
83.50
S 61.06.16 W
37.81
(TIE)
S 16.46.26 E
47.20
(TIE)
4.4
SET I. PIN


S 60·59·58 E
80.00
6,660 SQ.FT. ±
SHED
SHED
83.00
S 28·17·40 W
S 61·06·16 W
37.81
(TIE)
S 16·46·26 E
47.20
(TIE)


SAPPHIRE
DETAIL 1
(NOT TO SCALE)
S 60.59.58 E
80.00
83.00
S 28.17.40 W
N 41.36.23 W
0.25
,660 SQ.FT. ±
S 60.59.58 E
80.00
SHED
SHED
83.00
S 28.17.40 W
S 16.46.26 E
47.20
(TIE)
N/F

Printed from Internet for on 1/21/2014

CORRECTIVE
WARRANTY DEED

2013 SEP 18 AM 11:04 050401

KNOW ALL MEN BY THESE PRESENTS That I, **Doris M. Bussiere, Trustee of the Doris M. Bussiere Revocable Living Trust u/d/t dated December 6, 2010**, of 12 Thorwald Avenue, Hampton, New Hampshire 03842 for consideration paid, grant to **SCOTT R. MacNEVIN, Trustee of the Scott R. MacNevin Family Trust of 2013** of 373 Ridge Road, Northwood, NH 03261, with WARRANTY COVENANTS, the following described premises:

A certain tract of land situate in Hampton, County of Rockingham, State of New Hampshire, on the Northerly side of Thorwald Avenue, so-called, the same being Lot No. 45 on Plan of Norseman's Rest, made by John W. Durgin, C.E. in October 1923, and recorded in Rockingham Records Plat 3, Page 11, said lot being bounded and described as follows:

Beginning at the Southwesterly corner of said lot and running Easterly along said Thorwald Avenue Forty (40) feet; thence turning and running Northerly along Lot No. 46, Eighty-three and Seventy-five one-hundredths (83.75) feet; thence turning and running Westerly Forty (40) feet and thence turning and running Southerly along Lot No. 44, Eighty-four (84) feet to the point of beginning.

ROCKINGHAM COUNTY
REGISTRY OF DEEDS

This deed is given to correct Grantee's middle initial from "S" to "R" as recited in deed recorded September 12, 2013 in Rockingham County Registry of Deeds at Book 5478, Page 1831.

CERTIFICATE OF TRUSTEE AUTHORITY
(R.S.A. 564-A:7 [II])

The undersigned is the current Trustee under the Doris M. Bussiere Revocable Living Trust created under Declaration of Trust dated December 6, 2010 and thereto has full and absolute power in said Declaration to convey any interest in real estate and improvements thereon held in said Trust and no purchaser or third party shall be bound to inquire whether the Trustee has said power or are properly exercising said power or to see to the application of any Trust asset paid to the Trustee for a conveyance thereof.

Printed from Internet for on 1/21/2014

Said premises are not homestead property.

Witness my hand this 16 day of September, 2013.

Doris M. Bussiere Revocable Living Trust

Cheryl A Currier
Witness

BY: Doris M Bussiere Trustee
Doris M. Bussiere, Trustee

STATE OF NEW HAMPSHIRE
COUNTY OF ROCKINGHAM

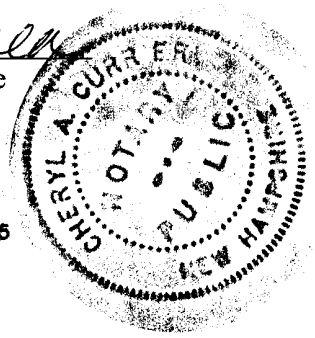
9/16/13

Personally appeared the above-named Doris M. Bussiere, Trustee, known to me or satisfactorily proven to be the within named, and acknowledged the foregoing instrument for the purposes herein contained as her free act and deed on behalf of said Trust.

Before me,

Cheryl A Currier
Notary Public/Justice of the Peace
My Commission Expires:

CHERYL A. CURRIER
Notary Public - New Hampshire
My Commission Expires March 10, 2015

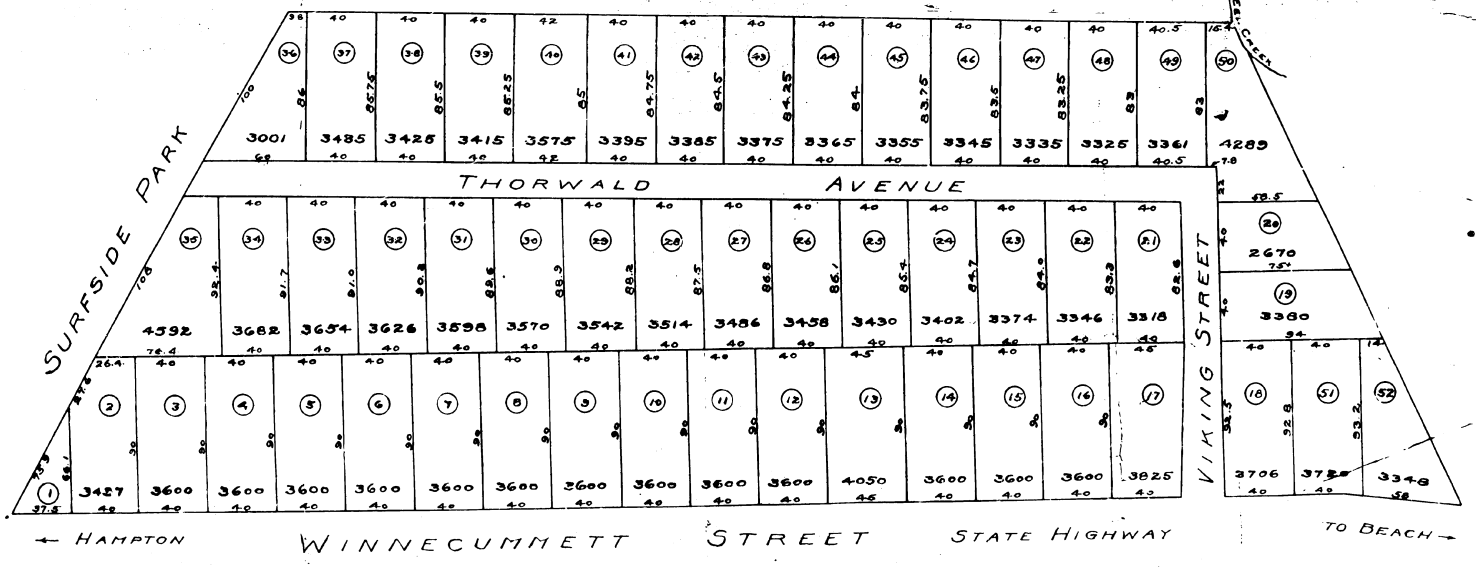


Printed from Internet for on 4/14/2015

0118

REVISED PLAN OF
NORSEMANS REST
HAMPTON BEACH, N.H.
SCALE: 1 INCH = 50 FEET OCT. 1923
JOHN W. DURGIN, C.E.
PORTSMOUTH, N.H.

REC'D & RECORDED DEC



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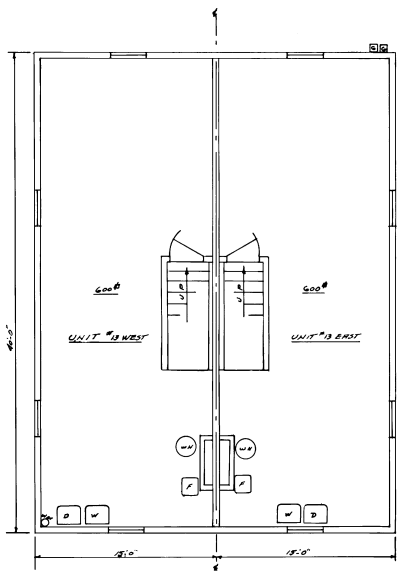
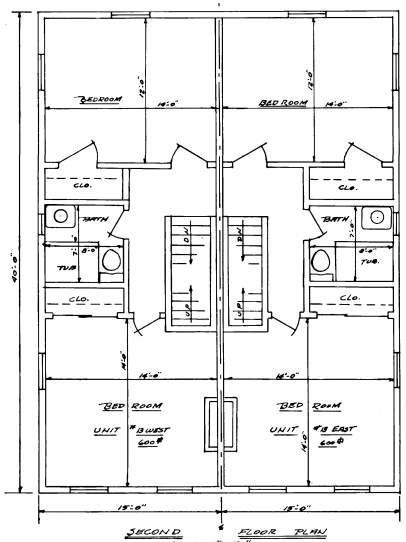
0653288



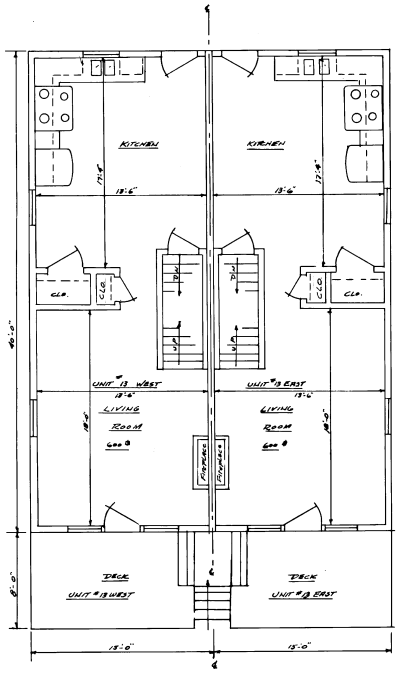
BASEMENT PLAN

SCALE: 1"=5'-0"



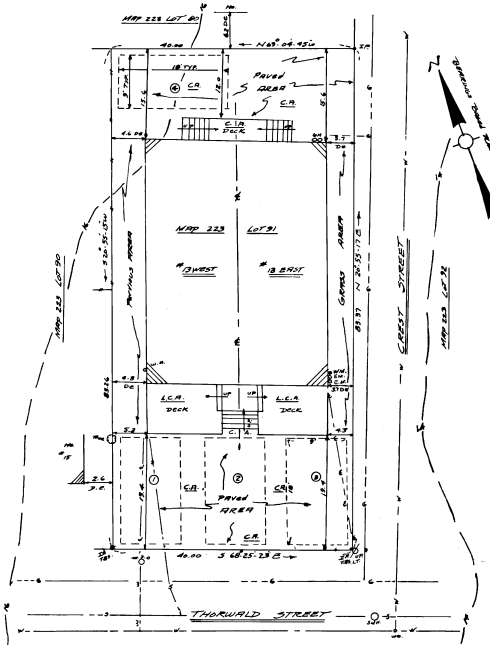
SECOND FLOOR PLAN

SCALE: 1"=5'-0"



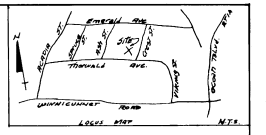
FIRST FLOOR PLAN

SCALE: 1"=5'-0"



SITE PLAN

SCALE: 1"=10'



Legend:

- SMH. : Sewer Manhole
- : Drip edge Elevations
- WVB.V. : Water Valve & PIV
- WG. : Water Gate
- C.A. : Common Area
- L.C.A. : Limited Common Area
- : Overhead Electric & Tel.
- : Gas main or Service
- : Sewer main or Service
- : Water main or Service
- : Fence
- : Book / Page No. & Lot Number
- : Iron Pipe Found
- : Utility Pole with Light
- : Tree
- : Gas Meter
- : Water Meter
- : Electric Meter

NOTE:

1. Reference Plans Workmens First Hampton Beach N.H. dec 1955 By John W Durgin C.E. Plan No 6118 R.C.R.D.
2. Total Lot Area 8899 ± sf. which 6mf ± or 15 % is wetlands.
3. Bench Mark (BM) is the PK nail on Thorwald Street Elevation 13.76.
4. Property Located in RB Zone District and Zone C as indicated on FEMA Map 330132 - 0006 B Panel # 15 Dated July 3, 1986.
5. The closest Fire Hydrant is Located 6ms± Easterly & Southerly to Corner of Viking St. & Whittemore Road. & 6R 6ms± is the Corner of Emerald Ave. & Ash St.
6. Electric, Telephone & Cable Lines are existing & Underground.
7. ZBA Approval Special Exceptions Article 13 Sections 4.1, 4.11, 4.3, 4.5, 4.5.1, 4.5.2. Granted on 6-21-2001.

The units as shown are substantially completed and to the best of my knowledge and belief and complies with the provisions of New Hampshire RSA 356-B: 20 I & II.

Pursuant to RSA 676:18 III and RSA 672:14

I certify that this survey plat is not a subdivision. Pursuant to this title and that the lines of streets and ways shown are those of public or private streets or ways. Allready established and that no new ways are shown.

July 10, 2001
DATE

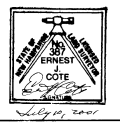
Registered Land Surveyor

OWNER OF RECORD
MASTODON REAL ESTATE
INVESTMENT, LLC
23 FIELDING LANE
HAMPTON, N.H 03842

RB Zone

3393 ± Area Deed Vol. 3372 Pg. 2857

Map 223 Lot 91



July 10, 2001

Revisions			
2.	9/5/01	Owner of Record	E.J.C.
1.	8/8/01	Title Limits	E.J.C.
No.	Date	Revision Description	By

SITE & FLOOR PLANS

FOR

VALHALLA

CONDOMINIUM

13 THORWALD STREET

HAMPTON N.H

SCALE: AS NOTED July 10, 2001

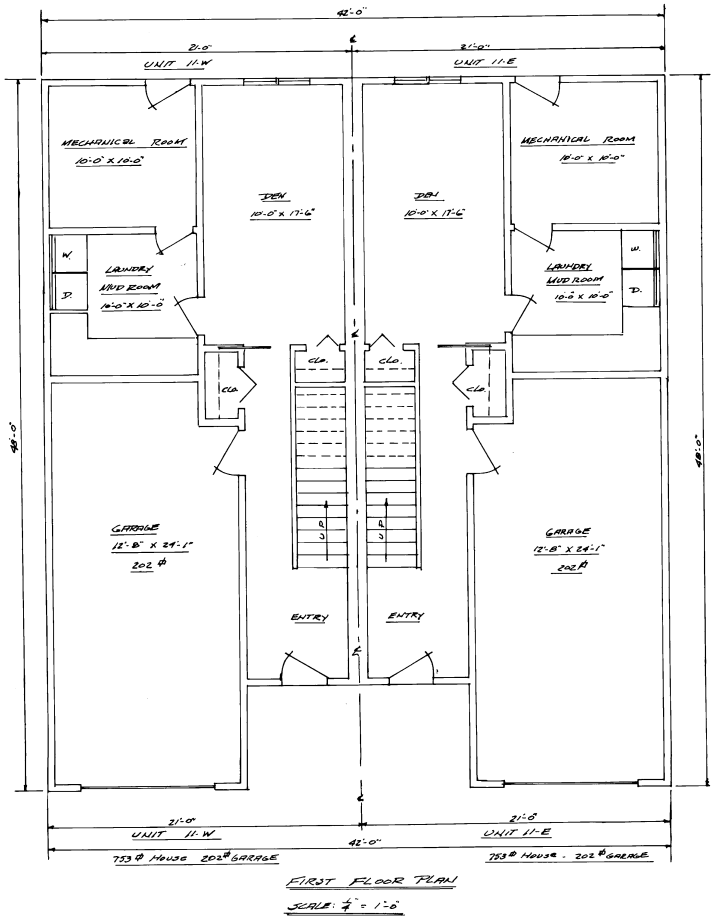
E.J. COTE & ASSOCIATES INC.
LAND SURVEYORS
36 RAE'S LANE HAMPTON, N.H. 03842
Tel: 926-6870

Plan No. 4-47-7678

D-29230

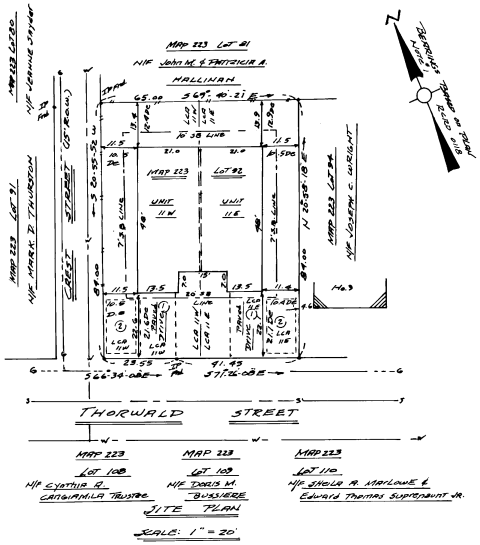
2006 APR 21 PM 3:17

023620



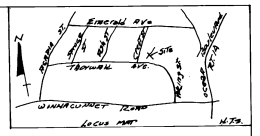
FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"



SITE PLAN

SCALE: 1" = 20'



LEGEND:

S.M.H.	= Sewer manhole
D.O.D.E.	= Drip edge overhang
C.O.	= Common Area
L.C.A.	= Limited Common Area
MAP-LOT	= Tax MAP & LOT number
●I.P. Fnd	= Iron pipe found
☐ o/P/L/S	= Utility Pole with Light
S.B. Line	= Set back Line

RB ZONE REQUIREMENTS

Minimum Frontage	75'
Minimum Area	14,000 ☐'
Front set back	20'
Side setback	7'
Rear setback	10'

NOTE:

1. Reference Plan Horsemans Rest Hampton "Beach N.H. Oct. 1953 "By John W. Durgin C.E. Plan Record Plan No. 0118 and Proposed Foundation Plan and As "Built Plan for Mark Thurston 11 Thorwald Street Hampton N.H. 1/1/2006 "By E.J. Cote and Associates Inc. Plan No. 2-62-3034.
2. Fire Hydrants Located at Winnacunnet Road & Meadow Avenue & Emerald Avenue corner of 84th Street. Street Light located at the Corner of Thorwald & Crest Streets.
3. Property Located in the RB Zone and Zone X as shown on Firm Map 330132 - 0041 E of Gbi May 17, 2005.
4. Property Survey is based on a Random Traverse with a Closure of greater than 1 in 10000.
5. Total Lot Area 5000 ☐' with 30% of the Lot area being Pervious.
6. This Property is Served By the Town of Hampton Sanitary Sewer and Aquarian Water Co.
7. VARIANCE ARTICLE 4.11 Minimum Lot Size Area for Dwelling Unit for Condex Units Approved By the Zoning Board of Adjustment Approved 10/16/03.

I CERTIFY THAT THIS PLAN FULLY AND ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE LAND AND EXISTING IMPROVEMENTS SHOWN THEREON AND; TO THE EXTENT FEASIBLE ALL EASEMENTS APPURTENANT THERETO, AND THAT ALL UNITS DEPICTED THEREON HAVE BEEN SUBSTANTIALLY COMPLETED, UNLESS OTHERWISE NOTED, AND THAT THIS PLAN COMPLIES WITH THE PROVISIONS OF RSA 356-B:20-I, II, V.

JANUARY 12 2006 — Ernest J. Cote LLS 387

PURSUANT TO RSA 676:18 III AND RSA 672:14

I CERTIFY THAT THIS SURVEY PLAT IS NOT A SUBDIVISION PURSUANT TO THIS TITLE AND THAT THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS AND WAYS ALREADY ESTABLISHED AND THAT NO NEW WAYS ARE SHOWN.

January 12 2006 — Ernest J. Cote LLS 387

OWNER OF RECORD
MARK THURSTON
23 FIELDING LANE
HAMPTON, N.H. 03842
MAP 223 LOT 92, 5000 ☐'

APPROVED BY THE HAMPTON N.H. PLANNING BOARD ON 2/9/06 BY THE
CHAIRMAN _____,
SECRETARY _____,
MEMBERS _____,
_____,

No.	Date	Revision Description	By
2	2-08-06	Owner of Record added.	E.Cote
1	2-2-06	Planner memo 1-25-06 Planning Revisions	E.Cote

CONDOMINIUM CONVERSION

PLAN FOR

11 W & 11 E THORWALD STREET

HAMPTON N.H.

SCALE: Site Plan 1"=20' JANUARY 12 2006
Floor Plans 1/4"=1'-0"

Tax Map 223 Lot 92

E.J. COTE & ASSOCIATES INC.
LAND SURVEYORS Tel: 926-9878
34 RINK'S LANE
HAMPTON, N.H. 03842 PLAN No. 9-62-3034

D-33694 sheet 1 of 2

SHEET 1 OF 2

Printed from Internet for on 4/14/2015

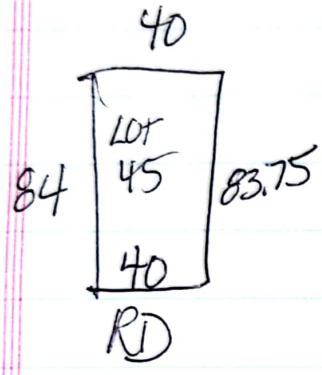
SCOTT R MACNEVIN FAMILY TRUST OF 2013

9/12/13 5478-1831 ↑ ↑ 5480-553 CORRECTED 9/18/13

DORIS M. BUSSIERE TR ETAL

LOT 45 NORSEMAN'S REST

Oct 1923 Plat 3 p 11



JOB 514

9

~~Re~~ Thorwald

ZONE RB

Preliminary
FIS

NAVD 88

7.

BM 9.0 NGVD
8.2 NAVD